

WHAT YOU DO MAKES A  
DIFFERENCE, AND YOU HAVE  
TO DECIDE WHAT KIND OF  
DIFFERENCE YOU WANT TO MAKE.

— JANE GOODALL



# the INSIDER

# CVBA BOARD OF DIRECTORS

**Chris Grimm**

ACNB Bank - Chair

**Stephen Christian**

Chambersburg Chamber - CVBA President

**Kylie Belle Thomas**

Greencastle-Antrim Chamber

**Brad Kearns**

SEK, CPAs & Advisors - Secretary/Treasurer

**Adam Donius**

Chick-fil-A Chambersburg

**Bill Kick**

Community State Bank

**Andy Everetts**

M&T Bank

**Jenna Kaczmarek**

Patriot Federal Credit Union

**Maryliz Toohig**

Chambersburg Chamber

Serving more than 800 businesses, CVBA's mission is to help its members prosper and enhance the quality of life in the Cumberland Valley Region. We are the largest business advocacy organization in the area.

The Cumberland Valley Business Alliance is a business partnership between the Greater Chambersburg Chamber of Commerce and Greencastle-Antrim Chamber of Commerce.

Learn more at [CVBAlliance.org](http://CVBAlliance.org).

The front cover features the Leadership Franklin County Youth Graduation at Wilson College.  
Details on page 14.

# NEW MEMBERS

The Cumberland Valley Business Alliance extends a warm welcome to its new members and would also like to congratulate our current members for their anniversaries. Together, we can help everyone prosper and enhance the quality of life in the Cumberland Valley region.

## Insurance

### Clopper Insurance Agency, Inc

Donna Clopper

410 South Antrim Way

Greencastle, PA 17225

(717) 593-0676

[www.clopperinsurance.com](http://www.clopperinsurance.com)

[donna@clopperinsurance.com](mailto:donna@clopperinsurance.com)

## Signs

### FASTSIGNS of Greencastle

Ryan Bowman

20 Commerce Avenue

Greencastle, PA 17225

(717) 543-0125

[www.fastsigns.com/587](http://www.fastsigns.com/587)

[ryan.bowman@fastsigns.com](mailto:ryan.bowman@fastsigns.com)

## Insurance & Financial Services

### First Choice Insurance Services

David Raleigh

417 Phoenix Drive, Suite C

Chambersburg, PA 17201

(717) 256-1333

[www.firstchoice-ins.com](http://www.firstchoice-ins.com)

[david@firstchoice-ins.com](mailto:david@firstchoice-ins.com)

## Event Center

### Green Grove Gardens

Lucas Fogle

1032 Buchanan Trail East

Greencastle, PA 17225

(717) 404-9737

[www.gggeventscenter.com](http://www.gggeventscenter.com)

[thefamilytablerestaurant@gmail.com](mailto:thefamilytablerestaurant@gmail.com)

## IT Management & Data Recovery

### Kirbtech, LLC

Billy Petty

1550 Ritner Highway

Carlisle, PA 17325

(717) 906-1515

[kirbtech.com](http://kirbtech.com)

[billy.petty@kirbtech.com](mailto:billy.petty@kirbtech.com)

## Farms, Farm Equipment and Farm Services

### Milk Barn LLC

Zaman Agha

11606 Greencastle Pike

Hagerstown, MD 21740

(301) 223-6877

[www.gomilkbarn.com](http://www.gomilkbarn.com)

[zaman@gomilkbarn.com](mailto:zaman@gomilkbarn.com)

## Web Development

### Royal Tech IT Solutions

Richard Byron

1606 Orrstown Road

Shippensburg, PA 17257

(717) 446-7853

[royaltechitsolutions.com](http://royaltechitsolutions.com)

[rbyron@royaltechitsolutions.com](mailto:rbyron@royaltechitsolutions.com)

## Health & Fitness

### Soccer Shots FABW

David Rudy

694 New Franklin Road

Chambersburg, PA 17202

(717) 220-4341

[www.soccershots.com/fabw](http://www.soccershots.com/fabw)

[fabw@soccershots.com](mailto:fabw@soccershots.com)

## Lawn Fertilizer & Pesticide

### Turf Medic

Sheldon Eby

13842 Mercersburg Road

Greencastle, PA 17225

(301) 733-3633

[turfmedic.com](http://turfmedic.com)

[sales@turfmedic.com](mailto:sales@turfmedic.com)



(717)264-4311

# Valley Agency

COMPANY  
INSURANCE

"Corner of Norland & Fifth Avenues"



- Friendly Professional Service
- Competitive Pricing from Multiple Companies
- Stability of serving the community for over 100 years!







# PRESIDENT'S MESSAGE

Welcome to Spring 2025! This is one of the busiest and most invigorating seasons for our CVBA calendar, filled with opportunities for community involvement and growth. Spring is emblematic of rebirth and new growth for our lives and businesses. Baseball is underway, our gardens and farms are starting back, even the noise of the neighbor's lawnmower seems to buzz with a note of promise for the warmer weeks ahead. But this year there are also a lot of other noises out there on the horizon giving many folks uncertainty and concern.

Our televisions and news feeds are filled with noise about changes taking place in the economic and public policy landscape. We are barraged with noise about turmoil in the financial markets and macro-economic ramifications of changing national and international business environments. Layer onto that the noise about how rapidly emerging AI technologies may up-end how many of our traditional ways of doing business will be fundamentally changed, and it's easy to fall victim to a pessimistic view for the safety and success of our businesses and financial futures.

If you're feeling frazzled by all the noise, my message to you is simple: filter it out and focus on the core principals which have always made you and your business successful and strong. Stay engaged with your customers and clients. Nurture your staff. Remain involved with community which has always been the core of our organization's mission. There is no better way to achieve those goals than leveraging your CVBA membership and taking advantage of the multitude of benefits and networking opportunities offered through our programs.

Our membership of 800+ local community businesses and organizations are at the center of your opportunities to succeed and grow. Don't let the far away noises on the horizon affect your plans. Stay engaged with your community and your CVBA partners. We are always stronger together.

*Stephen Christian*  
Cumberland Valley Business Alliance  
Greater Chambersburg Chamber  
of Commerce  
Chambersburg Area Development  
Corp.

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## MAY/JUNE MEMBER MILESTONES

### 70 Years

- The Butcher Shoppe

### 65 Years

- Jennings Value Center
- Strickler Agency, Inc.

### 35 Years

- David Black Associates, Inc.
- Chambersburg Rental Service, Inc.
- Cumberland Valley School of Music
- Sheetz, Inc. #69
- Sheetz, Inc. #392
- Sheetz, Inc. #76

### 30 Years

- Down to Earth Lawn Care

### 25 Years

- Alpha Media
- Capitol Theatre Center
- Horizon Goodwill Industries
- WIN Victim Services

### 20 Years

- Industrial Maintenance & Repair Services, LLC

### 15 Years

- Commute PA

### 10 Years

- Courtyard by Marriott Shippensburg

### 5 Years

- The Bean and Biscuit
- Hockenberry Management Consulting
- Lizzy's Restaurant

### 1 Year

- Ascend Career Services LLC
- Blue Mountain Shoes, LLC
- Comics World
- Crossfire Shooting Sports
- Crumbl Cookies
- Grambo's Attic, LLC
- Grocery Outlet
- Jackson Law Firm, PLLC
- Parklawns Memorial Gardens & Mausoleum
- Scoops on the Square
- Super Shoes

# CVBA TRENDING NEWS



The CVBA officially welcomed the **Chambersburg Area School District's** Chambersburg Engagement Center to 20 South Main Street in Chambersburg with a ribbon cutting! The downtown center serves as a centralized hub, providing families with centralized student registration, language support services, healthcare assistance and social services support. For more information about the Chambersburg Engagement Center, please contact their office at 717-267-4466 or visit <https://bit.ly/42K4Nes>.



Delicious food, wonderful friends and a fantastic host made the St. Patrick's Day-themed March Mixer a hit! CVBA members gathered for an evening filled with networking, laughter and amazing Irish-inspired decor. A huge thank you to everyone who joined us and to our incredible host **Providence Place Senior Living** for making it a night to remember! Providence Place Senior Living offers purposeful senior living accommodations in seven communities across Pa. For more information, visit [Providence-Place.com](https://Providence-Place.com).



Are you ready for summer? Register your business as a table vendor for the CVBA Summer Mixer on July 1 at The Goldfish Barn. Table vendors will have the opportunity to showcase their business to more than 200 business representatives. The event will include door prizes, networking, BBQ, ice cream, tours and music. Special thanks to Grand Sponsor **RKL LLP** for supporting this event. Cost is \$100 per table vendor. Scan the QR code for event details, vendor information or register your crew to attend!



The rain couldn't dampen our spirits for the fabulous **Fort Loudoun PA** Mixer in April! Thank you to the volunteers that reenacted frontier life for us and explained more about life in the 1700s. From hands-on tomahawk instruction to fireside storytelling and warm hospitality (we're still thinking about that Shoofly Pie!), every detail made this event truly special. The Fort is entirely run by volunteers, and their next two big festivals include Across the Centuries on May 3 & 4 and the Market Faire on June 20, 21 and 22. Be sure to check them out! Details: [www.FortLoudounPa.com](http://www.FortLoudounPa.com).



Tiffany Smoyer with **Cumberland Valley Animal Shelter** recently shared her passion of helping animals in need and our CVBA Ambassadors stepped up in a big way! Several ambassadors volunteered at the CVAS Cabin Fever Fundraiser. After the March meeting, ambassadors gathered personal donations of dog and cat food, blankets, towels, treats and cleaning supplies from the shelter's Amazon wish list. The donations were delivered and the staff graciously gave a behind-the-scenes tour, meeting some of the adorable pets waiting for their forever homes! A huge THANK YOU to our ambassadors for their generosity and to the shelter staff for their amazing work!



# HONORING BUSINESS & COMMUNITY



The CVBA celebrated the achievements of local business and community leaders at the 2025 CVBA Awards Breakfast in March presented by **M&T Bank** with more than 200 people in attendance. Congratulations to the following award winners:

**ATHENA Leadership Award:** **Dr. Kimberly Eaton of Waynesboro YMCA** was honored for this award that is sponsored locally by **Jennings Chevrolet, Buick, GMC and F&M Trust**. Dr. Eaton has served in many roles including managing co-chair of the Franklin Together Reentry Coalition, which helps individuals transition from incarceration to stable lives. She is also the volunteer coordinator for the Waynesboro Youth Aid Panel, a restorative justice program with exceptional success in reducing the tendency of convicted criminals to reoffend. She has also been a driving force behind youth courts in local school districts and a longtime leader in the Leadership Franklin County Youth program.

**Innovator of the Year:** **Brett Frey** was honored for his visionary leadership in expanding **Mobile Works** beyond its seasonal operations, introducing new year-round services and implementing advanced employee training programs. Through his involvement with the **Boys & Girls Club of Chambersburg/Shippensburg**, Brett has invested both time and resources into the community. His team has donated labor to wash community pools, buildings and parks, as well as installing permanent lighting on the Club's event trailer. His dedication to innovation and community involvement has solidified Mobile Works as a leader in the industry.

**2025 Employer of the Year:** **RKL LLP** received recognition for its outstanding workplace culture, career development initiatives and commitment to employee success. Over the years, the firm has expanded beyond traditional tax and audit services, opening career doors in cybersecurity, HR consulting, international tax, and more. RKL promotes collaboration and recognition among employees through special interest groups like the Women's Initiative and RISE for emerging leaders. Firmwide events, such as cornhole tournaments and book clubs, foster community, while leadership regularly celebrates employee achievements. Additionally, RKL prioritizes training and professional development at every level. With structured training programs, mentorship opportunities and a strong emphasis on professional growth, RKL has consistently been named among the Best Places to Work in PA.

**2025 Small Nonprofit of the Year:** **Sweet Grace Ministries**, led by Katy Dortzeno, was honored for its compassionate support of families experiencing pregnancy or infant loss. The organization was founded in Chambersburg and offers bereavement services, counseling and community outreach. Sweet Grace has recently expanded its impact as far as Alaska with a total of 28 hospitals nationwide.



**2025 Large Nonprofit of the Year:** **Franklin County Library System** was recognized for its extensive community programming, educational initiatives and dedication to lifelong learning. Franklin County Library System is a hub of community programming with an impressive 1,084 children's programs, 92 teen programs and 614 adult and general interest programs. Serving over 157,000 residents, the library system continues to be a vital resource for knowledge and engagement.

**2025 Spirit of the Community Award:** **Heather Kohler** was honored for her unwavering dedication to community service through the **Rotary Club of Chambersburg**, the **Cumberland Valley Breast Care Alliance** and numerous other local initiatives. Her leadership at **Gateway Gallery Auction** and coordination of events like the Flags for Heroes tribute exemplifies her commitment to the community while honoring and uplifting others.

**2025 Emerging Business Leader of the Year:** **Derek Taylor** was recognized for his impact at **Starr Insurance** and his dedication to mentorship, community leadership and business growth in Franklin County. Since stepping into a leadership role, Derek has been instrumental in the agency's growth and fostering a culture of mentorship and advancement. He serves on multiple boards including the Greater Chambersburg Chamber of Commerce and **Chambersburg Country Club**.

**2024 Event of the Year:** **Foundations Breakfast by Habitat for Humanity of Franklin County** was celebrated for bringing together community leaders and supporters to raise funds for affordable housing projects at the **Grant Street Loft**. The second annual event hosted over 200 attendees with more than 50 sponsors, collectively raising over \$63,000. Those funds are now being used to construct a single-family home in Hamilton Township. The Foundations Breakfast highlighted the power of collective action in addressing regional housing needs.

Grand Sponsor

**M&T Bank**

ATHENA Co-Sponsors

**JENNINGS**  
CHAMBERSBURG

**F&M**  
TRUST

**Table Sponsors:** 1st Ed Credit Union, Brechbill & Helman Construction Company, Inc., F&M Trust, Keystone Health, Menno Haven, Patriot Federal Credit Union, RKL LLP, SEK, CPAs & Advisors, Starr Insurance Inc.

**Coffee Sponsor:** Habitat for Humanity of Franklin County  
**Patron Sponsors:** Boys & Girls Club of Chambersburg and Shippensburg, Brightspeed, Corning Credit Union, Cumberland Valley School of Music, Franklin County Area Development Corp., Newcomer Associates architecture + engineering, Penn National Insurance, The Good Feet Store - Chambersburg, The Salvation Army of Chambersburg PA, Setas Mushrooms LLC, The Tide, Triad Engineering, Inc.



January 20<sup>th</sup>, 2025

Dear Community!

Our beautiful, historic House of Grace of Chambersburg sustained losses due to a fire upstairs on the night of January 6<sup>th</sup>, 2025. The cause was determined to be an overheated element in an old refrigerator.

Although the flames were contained upstairs, the smoke and soot related damages are many considering the beautiful carpets, wicker furniture, pictures, seasonal decorations and so much of our paper products such as printing materials, cards and records are not able to be restored.

Since The House of Grace is a nonprofit organization, we rely heavily on donations just to maintain needs to further our mission to help women overcome life struggles and lead stronger Christian lives.

If you have a heart for the needs of women in our community and understand the beauty and importance of such a place as The House of Grace built in 1855, would you please consider donating items or making a monetary donation.

I have included a list of items for your consideration. Please feel free to contact me for further information or to discuss an item you would like to donate. You can donate funds via our website, [www.houseofgracenonprofit.com](http://www.houseofgracenonprofit.com) or mail it to the address below, or better yet, visit us and tour our House of Grace!

Thank you and may God bless you all.

In His love and grace,

*Barbara A. Johns*

Barbara A. Johns, Director

307 Lincoln Way East Chambersburg, PA 17201

(717) 709-0085 or (717) 261-6810 cell

[Director@thehouseofgracepa.org](mailto:Director@thehouseofgracepa.org)





### Our Mission

Christ centered life skills education and mentoring ministry with a mission to help meet the practical and spiritual needs of women.

### List of donations desired:

Copier paper

Office desk

File cabinet

Printer

Valances

Mirror for over sink

Lights for over sink

Sitting room tables x 2

Seasonal decorations

(non-secular, for inside  
and outside)

Smallish Christmas tree  
(4-5 ft.)

Bookshelf

Curtain rods (simple)

Table for printer

Please contact Barb Johns, Director

For more information

(717) 261-6810



PRESENTED BY:



ADVISORS for  
WHAT'S NEXT

# ANNUAL CVBA SUMMER MIXER

JULY 1, 2025 | 4-6 PM | GOLDFISH BARN

11436 Lincoln Way W., Ft. Loudon, PA

**DOOR PRIZES, NETWORKING, TOURS,  
MUSIC, BBQ & ICE CREAM**

SCAN TO  
RSVP:



**\$100 TABLE SPONSOR SPACES  
(SEE REVERSE)**





# JULY 1, 2025

# SUMMER MIXER

THE GOLDFISH BARN - 11436 LINCOLN WAY W., FORT LOUDON, PA

## SPONSORSHIPS

### Grand Sponsor \$2,000 (one available) *RKL right of first refusal*

- Sponsor logo or name featured on event promotions including event listings, social media, Chamber of Commerce website, a
- Opportunity to display company logo on a
- Logo featured at check-in table
- Promotional table at event to display products/services (8' table and 2 chairs—must provide table cloth)
- Opportunity for a representative to speak about your business
- Company name featured in newsletter article

**SOLD**

**rkl**

ADVISORS for  
WHAT'S NEXT

services (8'

ew minutes

### Food & Beverage Sponsor \$500 (limit 4)

- Logo on event webpage and promo materials as space allows (company name listed when logo is not included)
- Logo featured at check-in table
- Promotional table at event to display products/services (8' table and 2 chairs—must provide table cloth)
- Company name featured in newsletter article

### Table Sponsor \$100 (limit 25)

- Promotional table\* at event to display products/services (8' table & 2 chairs—must provide own table cloth)
- Must donate door prize for the mixer

*\*Electricity limited*

Yes, I would like to sponsor the Summer Mixer

Company Name (as it should appear in listings): \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Sponsorship Amount: \_\_\_\_\_

*I understand submission of this form confirms commitment from the company above for this sponsorship.  
Sponsorship payment must be processed before execution of benefits.*

Payment Method (circle):      Cash/Check      Invoice      Credit Card # \_\_\_\_\_

Signature: \_\_\_\_\_ EXP: \_\_\_\_\_ CVV \_\_\_\_\_

Return form to Angela Schaeffer, [aschaeffer@chambersburg.org](mailto:aschaeffer@chambersburg.org) or mail to CVBA, Attn: Angela Schaeffer, 100 Lincoln Way E., Ste A, Chambersburg, Pa 17201. Questions? Call 717.264.7101.

# CVBA TRENDING NEWS



Thank you to everyone that joined us at our February Mixer with **ThinkEZ IT** and **Jackson Law Firm**. We enjoyed a wonderful evening of networking, refreshments and tours of both offices. ThinkEZ IT is located at 442 Stouffer Avenue in Chambersburg and is a full-service managed IT provider specializing in support of small and medium-sized businesses. Jackson Law Firm is next door and focuses exclusively on estate and business planning, estate and trust administration and real estate matters. Learn more at [ThinkEZIT.com](http://ThinkEZIT.com) or [JLFPlanning.com](http://JLFPlanning.com).



Our recent Lunch & Learns provided great information for our CVBA members! Thank you to Mark Story with **Habitat for Humanity of Franklin County** for the informative session on cryptocurrency and it's giving impact for non-profits. We are also grateful to **Nicole Scott, RE/MAX Realty Agency** for the insights into property taxes in Franklin County. Special thanks to **Subway** for providing lunch and **Phoenix Physical Therapy** for being our water sponsor. Lunch & Learns are offered free for CVBA Members and are held on a monthly basis. To register, visit [CVBAlliance.org/Events](http://CVBAlliance.org/Events).



Let's give a warm welcome to **Goodwill Keystone Area** officially launching their new professional lawn care and landscaping services right here in Chambersburg! We joined Kyle Koons and his dedicated team in celebrating this exciting expansion at 5000 Letterkenny Road in March! Goodwill Keystone Area proudly employs 100 people in Franklin County, the majority of whom are individuals with disabilities, providing meaningful jobs and opportunities. If you're looking for reliable, professional lawn care, reach out to Goodwill Keystone Area! Learn more: [YourGoodwill.org/work-with-us/landscaping](http://YourGoodwill.org/work-with-us/landscaping)



The CVBA Economic Development Breakfast, sponsored by **Meritus Health**, will be held at Chambersburg Country Club on Thursday, May 29 from 7 to 9 a.m. The event will include breakfast, awards ceremony and a keynote presentation by Aaron Smith with **Baywood Hotels**. Event registration is \$35 for CVBA members and \$50 for non-members.



Scan the QR code to RSVP!



Congratulations to **South Central Community Action Programs (SCCAP)** on 15 incredible years of hosting the Race Against Poverty! This powerful event has brought our community together year after year, raising awareness and support for local families working hard to overcome poverty. We were honored to celebrate this milestone with SCCAP at their ribbon cutting ceremony. Thank you to all the staff and volunteers for your continued dedication to creating real change in our community! [RaceAgainstPoverty.org](http://RaceAgainstPoverty.org).



# MEMBER SPOTLIGHTS

## RE/MAX REALTY AGENCY - NICOLE SCOTT

1132 Kennebec Dr., Chambersburg, PA | [nicolescott@remax.net](mailto:nicolescott@remax.net)  
717-372-4469 | [NicoleScott.Remax.com](http://NicoleScott.Remax.com)

RE/MAX Realty Agency is proud to announce Nicole Scott has won The Official Community's Choice Award in 2024 for Best Real Estate Agent. This is the 4th Year in a row Nicole has been honored with this award! Nicole is an Associate Broker at RE/MAX and has over 20 years of experience working in the Franklin County real estate market. Nicole always goes above and beyond for her clients, using her knowledge, experience and abundance of resources to guide her clients through their real estate journey with the care and patience they deserve.

Along with being an Associate Broker, Nicole is a designated Seniors Real Estate Specialist (SRES), a Seller Representative Specialist (SRS) and an Accredited Buyer Representative (ABR). All which require additional experience and training. So, if you're looking to buy or sell real estate of any kind, you can feel confident in your decision to work with Nicole!



## PENN'S YOUTH INITIATIVE

484-PA-YOUTH | [becca@pennsyouth.org](mailto:becca@pennsyouth.org) | [www.PennsYouth.org](http://www.PennsYouth.org)

In March, Penn's Youth Initiative (PYI) had the opportunity to serve Chambersburg Area Senior High School students (grades 9-12) with programming centered on relationship-building and job-readiness—two critical pillars that support long-term personal and professional success for youth navigating life now and into their future. We were humbled to receive not only a thoughtful appreciation gift from the students and their teacher (pictured) but positive feedback and take-away(s) from students (sample). The recognition goes both ways: thank you to the students for their participation and curiosity, and to CASHS for hosting PYI programming.



Summarize your REAL Essentials experience by completing this page. After you finish, return this page to your instructor.

### I FEEL:

- Like I looked forward to her lessons because she had fun activities planned that were somewhat challenging
- Like I have a better understanding of what a healthy relationship should/might look like

### I LIKED:

- The activities
- the reward for participating was candy

## AUGUR LIVING, LLC

111 Garfield Street, Waynesboro, PA | [matthew@augurliving.com](mailto:matthew@augurliving.com)  
717-885-6168 | [www.AugurLiving.com](http://www.AugurLiving.com)

At Augur Living, we believe your space should feel like you. Based in Franklin County and serving communities across Pennsylvania and Maryland, our full-service interior design studio creates environments that are as functional as they are beautiful. We blend style, comfort and personality into every project.

Founded by interior designer Matthew Mackley, Augur Living offers flexible, client-focused services that make the design process approachable and enjoyable. Our popular "Designer on Call" package gives clients the freedom to tap into expert guidance as needed. We also offer full-service options that include 3D renderings, product sourcing, floor plans and site coordination. Every detail is tailored to your space and goals.

As a local designer, Matthew understands how to bring charm, comfort and functionality into homes and businesses alike. From



warm, welcoming homes to modern, efficient commercial spaces, every design is customized to reflect the people who live or work there. Augur Living is committed to staying at the forefront of interior design, bringing fresh ideas, thoughtful planning and a personal touch to every space we create.





MARKING  
**15**  
YEARS



TITLE SPONSOR

**Manitowoc**

**RUN OR WALK TO FIGHT POVERTY!**

15TH ANNUAL

# RACE AGAINST POVERTY

**FRIDAY, JUNE 6, 2025**

ALL AGES | CASH PRIZES | TROPHIES | DOOR PRIZES

**DOWNTOWN CHAMBERSBURG 5-8:30 PM**

5-8:30PM Food vendors, music, info booths, & more!

5PM Same Day Registration / Packet Pickup opens

- 5:30PM Raber Runs Reg & Pickup closes
- 6PM 5K Walk/Run Reg & Pickup closes

5:45PM Raber Kids 1 Mile begins

6PM Raber Kids Dash begins

6:30PM 5K Runners begin

6:30PM 5K Walkers begin behind the Runners

7:45PM Door Prizes & the Runners Award Ceremony



**GO THE EXTRA MILE FUNDRAISE FOR A CAUSE**



Create and share your personal and/or team fundraising page to raise money and EARN PRIZES! 100% of the proceeds benefit Support Circles, a local initiative that empowers families to write their own future story and overcome poverty.

Support Circles is program of South Central Community Action Programs.

**REGISTER**  **RACEAGAINSTPOVERTY.ORG**



CALLING ALL BOOK  
ENTHUSIASTS AND DEAL  
SEEKERS!

JOIN US FOR THE  
**39th Annual Friends of  
Legal Services Book Sale**  
AT WILSON COLLEGE'S

LAIRD HALL:

FRI., MAY 30TH, 9AM-8PM  
SAT., MAY 31ST, 9AM-5PM  
SUN., JUNE 1ST, NOON-4PM

DISCOVER TENS OF  
THOUSANDS OF NEW AND  
USED BOOKS, ALONG WITH  
CDs, DVDs, PUZZLES, AND  
BOARD GAMES AT THE FRIENDS  
OF LEGAL SERVICES BOOK  
SALE! WITH OVER 50  
CATEGORIES LIKE MYSTERIES,  
BIOGRAPHIES, ROMANCE, AND  
CLASSIC LITERATURE, THERE'S  
SOMETHING FOR EVERYONE.  
THE FRIENDS OF LEGAL  
SERVICES BOOK SALE IS A  
FUNDRAISER FOR FRANKLIN  
COUNTY LEGAL SERVICES.

**D**iLORETO  
**C**OSENTINO  
**B**OLINGER  
ATTORNEYS AT LAW

*Thank you to our  
sponsors!*

**V O L V O**  
Colony House Furniture, Inc.

# NEWS FROM OUR MEMBERS INTERESTING.



Make a SPLASH this summer with advertising opportunities at the Chambersburg Aquatic Center! You can display a 3' x 8' banner on our fence that's visible to everyone in the facility for \$275, create a radio ad that's played every other hour, 7 days a week for the ENTIRE SUMMER for \$300 or choose both for only \$500! We also have sponsorship opportunities for our 4th of July celebration available, including getting the naming rights for our fireworks show! Contact the **Chambersburg Rec Center** by calling (717) 261-3275 or email [chambersburgrec@chambersburgpa.gov](mailto:chambersburgrec@chambersburgpa.gov) if you're interested.



**Wilson College** President Wesley R. Fugate, Ph.D., is one of six new members recently elected to the Council of Independent Colleges (CIC) Board of Directors. Fugate's three-year term will end in January 2028. With headquarters in Washington, D.C., the CIC is an association of over 700 nonprofit independent colleges and universities, state-based councils of independent colleges, and other higher education affiliates, that works to support college and university leadership, advance institutional excellence, and enhance public understanding of independent higher education's contributions to society. For more information about Wilson College, visit [www.Wilson.edu](http://www.Wilson.edu).

**1st Ed Credit Union** recently hosted educational events for seniors in Franklin County. Throughout February and March, 1st Ed partnered with the Franklin County Area Office of Aging to provide seminars at local senior centers covering the top financial tips for seniors. For additional upcoming events, please visit [www.1edcu.org/news-resources/events/](http://www.1edcu.org/news-resources/events/). 1st Ed Credit Union is a member-owned, full-service financial institution serving school employees and their families in Adams, Cumberland (except West Shore, Camp Hill, East Pennsboro, Mechanicsburg and Cumberland Valley), Franklin, Fulton and York counties. Employees of a variety of partner companies and members of community groups within these areas are also eligible for membership. Learn more at [1edcu.org](http://1edcu.org).



Candi Blessing recently traveled from her work in the cafeteria at **Meritus Health** to the mountains in Turin, Italy in March. Blessing, 39, of Smithsburg, is a member of Team USA and competed in the Special Olympics World Winter Games. She made the trip with some help from her co-workers. The Meritus Health Foundation held a raffle fundraiser, with more than \$2,300 going toward her expenses. After winning three medals at the Special Olympics, Blessing returned to her job at Meritus Medical Center with her hardware. She won silver medals in the 200 meters and relay snowshoeing events, and a gold medal in the 100 meters. Blessing has worked at Meritus for 11 years in nutrition services, but has been competing in Special Olympics for more than 30 years. Aside from snowshoeing, her sports include athletics, basketball and floor hockey. She competed in the 2014 Special Olympics USA Games in athletics in New Jersey.

**UPMC Harrisburg** kicked off Donate Life Month, which is observed annually in April, with a flag-raising event at UPMC Harrisburg.

The event honors deceased and living donors, celebrates the lives they've saved, and creates awareness of the importance of registering to be a donor. Richard Hasz, president and CEO of Gift of Life Donor Program, emphasized the importance of organ donation, noting that a single tissue donor can benefit over 100 transplant recipients. By registering as an organ donor, you could save lives and offer hope to those on the waiting list. To register as an organ donor or just to learn more about organ donation visit [UPMC.com/DonateLife](http://UPMC.com/DonateLife).



A great turn-out by the community, strong sponsorships by local businesses and five popular bands brought out approximately 300 people in March to raise nearly \$15,000 for ongoing adoption programs and support services for the **Cumberland Valley Animal Shelter**. The event, which is the organization's largest fundraiser each year, was again hosted by **The Orchards** in Chambersburg. Billed as 'One Venue – 5 Bands – 1 Evening!' the event featured a variety of music from the 1960s to the present day, including country classics and dance music. Strong support from regional businesses contributed to a successful evening, led by premier event sponsors **VFW Post #1599** and **F&M Trust**. Events coming up soon in the early part of 2025 to benefit the Cumberland Valley Animal Shelter include The CVAS Mike Krugh Memorial Golf Tournament on June 6. For event details, visit [www.CVAS-Pets.org](http://www.CVAS-Pets.org). Those interested in helping the shelter on a regular basis can shop and donate useable items at the CVAS Thrift Store at 66 South Main Street in Chambersburg. All sales benefit the Shelter.

**Wilson College** is excited to announce plans to install a new state-of-the-art artificial turf field with the goal of having it ready for the Fall 2025 athletic season. The field will be over 100,000 square feet and will upgrade the existing Rhonda Brake Shreiner Soccer Field in Kris' Meadow. Wilson will install the new turf field in the 28-acre parcel of land, where the College's soccer and softball fields are located. The turf field will replace the grass soccer field, home of the Wilson College women's and men's soccer teams and women's lacrosse and the new home for the field hockey team. The new artificial turf will provide a quality field comparable to competitive intercollegiate programs in the region and allow teams to play more often and be less impacted by adverse field conditions because of weather. Visit [www.wilson.edu](http://www.wilson.edu) for more information.



**Adams County Winery** has once again demonstrated its commitment to the community by supporting the Adams County SPCA in its efforts to care for a recent influx of rescued Chihuahuas. The winery donated \$1,000 to aid in the SPCA's rescue and rehabilitation efforts, ensuring these small but mighty dogs receive the care they need. In addition to the initial donation, Adams County Winery launched a customer-driven fundraising campaign, encouraging visitors to contribute to the cause. Through the generosity of its patrons, the winery raised an additional \$329.33, which it proudly matched, bringing the total second donation to \$658.66. Adams County Winery opened its doors in 1975 in Orrtanna, PA, and is currently Pennsylvania's fifth-oldest operating winery, as well as the Gettysburg area's original winery. Learn more at [AdamsCountyWinery.com](http://AdamsCountyWinery.com).



# IMPORTANT. ENGAGING.

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**F&M Trust** recently donated \$6,000 to the **United Way of Franklin County** to support the organization's work in the community. Amy Hicks, executive director, and Kelly Frazer, community engagement officer, accepted the check

from F&M Trust Vice President and Deposit Operations Manager Jordan Pepper, Vice President and Retail Market Manager Summer Franzoni, and Executive Vice President and Chief Operating Officer, Chad Carroll. Carroll is a member of the United Way of Franklin County's Board of Directors.

**ELM Shoes** is excited to introduce **ELM Active**, a brand-new store dedicated to premium active footwear and gear. This expansion brings new energy to the historic Carl's Drugstore building at 6 East Baltimore Street in Greencastle, transforming it into a vibrant hub for fitness enthusiasts, runners, walkers, hikers and more. The vision for ELM Active comes from Gavin Martin, the fifth generation of ELM Shoes. A few years ago, Gavin embarked on a personal health and wellness journey that deepened his passion for running and performance footwear. His dedication, along with the expertise of Loren Martin, has driven the expansion of ELM Shoes' athletic selection over the past six years.

**ELM Active** isn't just about running—it's about movement in all forms. The new store will feature an additional 4,000 square feet filled with top-tier athletic footwear and active lifestyle gear, ensuring you have the best support every step of the way. Construction is underway, and we can't wait to welcome you to ELM Active in Spring 2025. This new space will bring together performance, comfort, and innovation—helping you move better, farther, and stronger. Learn more at [ELMShoes.com](https://ELMShoes.com).

**SEK, CPAs & Advisors** has been named a 2025 Regional Leader by Accounting Today, ranking #9 among the top 20 firms in the Capital Region. The annual recognition highlights the most successful public accounting firms nationwide based on revenue and growth. Accounting Today is a leading publication in the accounting industry, providing valuable insights, benchmarking data, and strategies from top-performing firms. Their annual Top 100 and Regional Leaders list serves as a key resource for firms striving for excellence and innovation in the profession. Learn more about the firm at [Sek.com](https://Sek.com).

Do you have a couple of hours during the week to volunteer? **Joy EI** is looking for office assistants and maintenance help on Tuesdays. For more information, contact Mackenzie at [mackenzie@joyel.org](mailto:mackenzie@joyel.org) or call 717-369-4539. Joy EI is located at 3741 Joy EI Drive in Greencastle, Pa.

The **Mental Health Association of Franklin and Fulton Counties** (MHA) is hosting the 25th Annual Walk the Walk on Friday, May 16 from 10 a.m. to 1 p.m. The Rally at the Square will begin at 10:45 a.m. and lunch will be held at the Recreation Center at 12:15 p.m. This year, MHA will be honoring the strength to rise above stigma and challenges. Join us for a walk to raise awareness and hear powerful stories from our own community members. Stay afterward for a free lunch and an opportunity to connect and socialize with your community. To register, call 717-264-4301 or stop in at 144 South 8th Street, Suite 11 in Chambersburg, Pa.



The **Franklin County Conservation District** (FCCD) is pleased to announce the hiring of Jill Schooley as the new Clean Water Coordinator. Raised in Franklin County, Jill has a bachelor's of science degree in geo-environmental studies with past experience providing custom GIS solutions to private, state and municipal clients. She also assists the FCCD Ch. 102 program technicians with data entry. FCCD is located at 185 Franklin Farm Lane in Chambersburg and can be reached by calling 717-264-5499.



A new exhibition for the Spring has opened in the Barn at **Allison-Antrim Museum**, 365 South Ridge Avenue in Greencastle.

Over the decades, community members have donated Greencastle-Antrim business signs from the late 19th century through the late 20th Century. Included in the collection are the Philips' Seeds and Garden Center Est. 1872 and the late 18th Century Ziegler's Select School, which was run by G. Fred Ziegler I. Do you remember the William's Bakery with their pretzels, candy and cakes? How about the Greencastle Sanitary Dairy and R. M. Goetz Custom Butchering along with many more. The Museum is open Tuesday to Friday, noon to 4 pm and on Saturday, 11 am to 1 pm. There is no fee to attend, but donations are greatly appreciated. For more information, please call 717-597-9325, visit the website at [www.greencastlemuseum.org](https://www.greencastlemuseum.org), or follow us on Facebook at Greencastlemuseum.



Trailblazing adventurer and academic leader Tori Murden McClure will address the **Wilson College Class of 2025** at the 155th annual commencement ceremony on Sunday, May 4. McClure retired from Spalding University in 2024 having worked there for 25 years and serving the last 14 years as president. She is perhaps best-known as the first woman and first American to row a boat solo across the Atlantic Ocean. She accomplished this 3000-mile journey in 1999 after 81 days at sea in her boat "American Pearl," a 23-foot plywood rowboat she crafted by hand and later donated to the Frazier History Museum in Louisville, Kentucky. A decade earlier, she was also one of the first two women and first 10 Americans to ski cross country to the South Pole as part of a 50-day, 750-mile Canadian-led expedition. As an accomplished mountaineer, McClure has completed major climbs on several continents and served as a former Board Chair of the National Outdoor Leadership School, a nonprofit global wilderness school based in Wyoming. She also worked as an Emergency Medical Technician (EMT) and Wilderness EMT for almost twenty-five years, while also providing EMT instruction to firefighters. As a former college athlete, McClure is a proponent of collegiate and amateur athletics. Visit [www.wilson.edu](https://www.wilson.edu) for details.

Join us for a romantic day on the greens at the **Greencastle Golf Club** Couples Tournament on Saturday, June 8! Tee times begin at 12 p.m., with a unique format featuring Best Ball on the front 9 and a Scramble on the back 9—perfect for a fun and slightly competitive afternoon. After your round, enjoy an elegant 5 p.m. Date Night Dinner at the clubhouse. Entry is \$120 per team for members and \$150 per team for the public. Whether you're in it to win or just to spend quality time with your partner, this special event offers the ideal mix of golf and romance. Register at [GreencastleGolf.com/Events](https://GreencastleGolf.com/Events).

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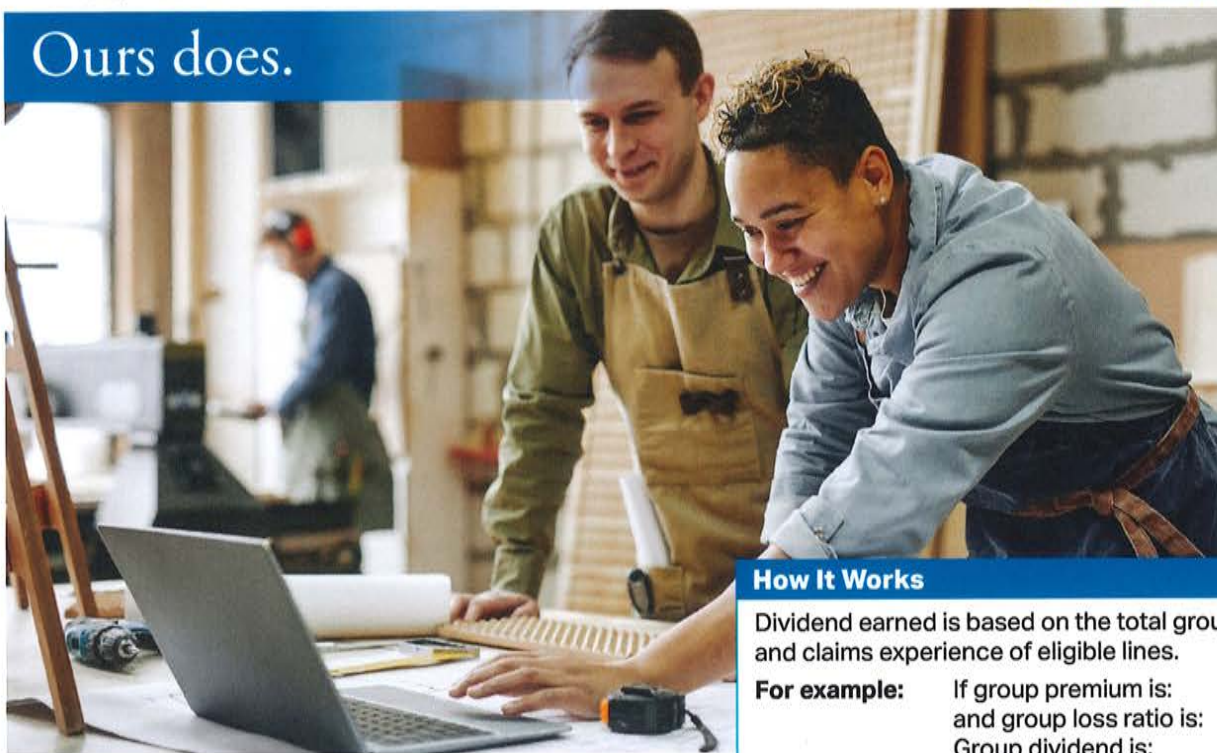
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- Equipment breakdown coverage automatically included with businessowners and property policies
- Information and services to help reduce losses — the payoff is greater dividend potential
- Outstanding, local claim and customer support service

\*Subject to individual risk characteristics, loss experience and underwriting guidelines.

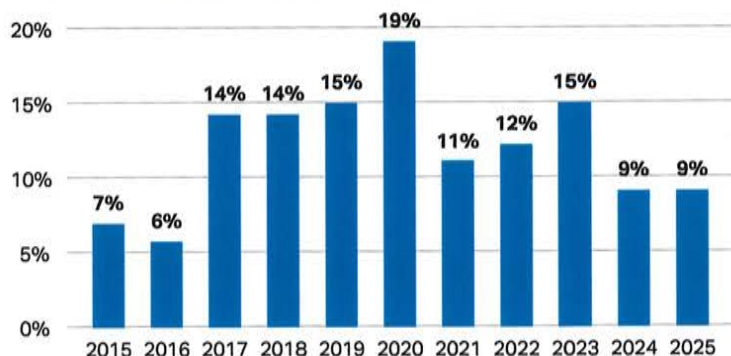
### How It Works

Dividend earned is based on the total group premium and claims experience of eligible lines.

<b>For example:</b>	If group premium is:	\$6 Million
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	Group dividend is:	10%
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# NEWS FROM OUR MEMBERS INTERESTING.



**Patriot Federal Credit Union** is proud to be the first sponsor of the Conococheague Institute's school programs, contributing \$3,000 to support hands-on educational experiences. This sponsorship will help cover costs for large school

field trips, including in-person medical programs for over 200 Greencastle-Antrim Middle School students and a special 911 program for Tuscarora School District elementary students in April. By partnering with Conococheague Institute, Patriot is investing in immersive learning opportunities that inspire and educate local youth. For more details, visit [www.PatriotFCU.org](http://www.PatriotFCU.org).

**UPMC Hillman Cancer Center** in central Pennsylvania is now offering an advanced internal radiation therapy for gynecological cancers which has been shown to reduce the risk of cancer recurrence. Cylinder High-Dose Rate (HDR) Brachytherapy is now available at the UPMC Hillman Cancer Center – Rocco and Nancy Ortenzio Cancer Pavilion, 2035 Technology Parkway, Mechanicsburg. UPMC Hillman Cancer Center is the only health facility in the West Shore of Harrisburg to offer this service. This advanced form of internal radiation therapy uses a radioactive source to deliver a high dose of radiation directly to the tumor site over a short period. UPMC Hillman Cancer Center in Central Pa. has approximately 40,000 patient visits for medical oncology and infusion annually, averaging close to 100 appointments per day. For more information or to schedule an appointment, visit [UPMCHillman.com/CentralPA](http://UPMCHillman.com/CentralPA).



**WellSpan Health** has been honored with two awards from the Hospital and Healthsystem Association of Pennsylvania (HAP), recognizing the system's groundbreaking efforts in health care innovation as well as operational excellence at WellSpan

Good Samaritan Hospital. The annual HAP Achievement Awards spotlight hospitals and health systems that are leading the way in innovation, creativity and patient care. This year, WellSpan has been selected for its innovative use of artificial intelligence as well as its approach to optimizing hospital throughput – a concept in which a health system can streamline patient flow throughout the care process. To learn more about WellSpan's quality and safety initiatives, visit [WellSpan.org/Quality](http://WellSpan.org/Quality).

The **Cumberland Valley Animal Shelter** invites you to "A Cause for the Paws," which is the Mike Krugh Memorial 2025 Golf Tournament on June 6. Come out, network and enjoy a day of golf at Caledonia Golf Club nestled in scenic Caledonia State Park. Bring your game for a Foursome Scramble that will feature a players' buffet luncheon from noted local chef John Wallis and the staff of Maddie Ann's Kitchen. As part of the tournament, a Pebble Beach Hole-In-One Contest will allow one lucky golfer the opportunity to win a once in a lifetime experience of a Pebble Beach Golf Vacation for two. For player sign-ups or to be a sponsor, visit [CharityGolfToday.com/CVAS2025Golf](http://CharityGolfToday.com/CVAS2025Golf) or contact [development@cvas-pets.org](mailto:development@cvas-pets.org). Player registration is due June 2!

**Franklin County Historical Society** is sponsoring a fundraiser "Prohibition At The Old Jail," on May 17 from 6:30 to 8:30 p.m. with food, drinks, games and other activities at 175 East King

Street in Chambersburg. Dress is 1920's attire; just don't get caught in the Speakeasy! Two drinks are included with each ticket and additional drink tickets and "get out of jail free" cards available for purchase (you may need to bribe the warden if you're rounded up in a prohibition raid!). Tickets are \$30 per person. To purchase, visit [FranklinHistorical.org](http://FranklinHistorical.org) or call 717-264-1667. The Franklin County Historical Society is a nonprofit organization dedicated to preserving the rich history of the area.



**Heritage Retirement Community** has announced their second bimonthly Lunch and Learn on May 7 from 11:30 a.m. to 1 p.m. Dr. Davis's presentation, entitled: "Deprescribing: A Pharmacist's Perspective on Using Less", will explain the systematic process of reducing or stopping medications that are no longer needed or causing harm, aiming to improve patient outcomes and quality of life while reducing medication burden. While anyone is welcome to attend, this topic may be of particular interest to older adults and individuals with multiple health conditions. Each Lunch and Learn is free to the public and will be held at Heritage, located at 2256 Shanks Church Road, in Greencastle, Pa. To reserve a seat for the event, contact Dana Given at 717-593-0334, Ext 2003 or email: [DGiven@HeritageInHome.com](mailto:DGiven@HeritageInHome.com)



**Ghost Writer LLC** welcomes Rebecca Dugas as their newest writing specialist to aid in nonprofit development. In this role, Dugas focuses on grant writing, copy writing, press releases and more. She is certified in copywriting, AI copywriting, email campaigns, copyediting, proofreading and client retention. Dugas formerly practiced in Georgia as a licensed marriage and family therapist and founded marketing company Heart Sell Copy Solutions, which she ran for about ten years prior to joining Ghost Writer. She has also served on several nonprofit boards and founded an environmental nonprofit in Oklahoma. Ghost Writer has been supporting long-lasting relationships with organizations for over seven years by helping with grants, marketing, donor database management, fundraising campaigns and more. Call 866-GHOSTIE, visit [GhostWriterQuill.com](http://GhostWriterQuill.com), or follow Ghost Writer on social media to learn how its services can be tailored to your organization.



The **Franklin County Conservation District** recently honored Dave Stoner for 35 years of dedicated service. Originally hired as a Chesapeake Bay Technician, Dave has taken on various roles over the years

and became Manager in 2012. Friends, family, board members, and staff gathered to celebrate this milestone at a recent event.

The **Coyle Free Library** is hosting the Worm Farming and Composting Workshop on Saturday, May 10 from 2 to 4 p.m. Join gardening enthusiast Lindsay Crenshaw for a presentation on worm farming and composting along with door prizes! Seating is limited. Please email Jill at [jyaich@fclspa.org](mailto:jyaich@fclspa.org) to reserve your seat. You will then be automatically added to an email list about upcoming gardening workshops with Lindsay.



# IMPORTANT. ENGAGING.

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Go for Bold is a community effort to lose 1 million pounds by 2030, and more than just individual community members have joined the effort. More than 90 corporate and organization partners have also encouraged their employees to become part of the program that encourages activity, healthy diet and accountability. The Go for Bold initiative was started by Healthy Washington County, a coalition of public and private organizations, including **Meritus Health**. The initiative was sparked after a Community Health Needs Assessment found Washington County residents had high rates of chronic illness, such as diabetes, heart disease and high blood pressure, among others. Learn more at [HealthyWashingtonCounty.com/GoForBold](http://HealthyWashingtonCounty.com/GoForBold).



Kara Smith Shawn Fabian



Melissa Komar

**Herbert, Rowland & Grubic, Inc.** (HRG) has introduced three new client development managers. Kara Smith has 13 years of experience at HRG, previously serving as business development manager in the firm's Pittsburgh office. She is actively involved in industry organization, recently serving as president of the Pittsburgh chapter of the Society for Marketing Professional Services and actively volunteering with local chapters of the Society of Women Environmental Professionals and NAIOP, the commercial real estate development association. Shawn Fabian joined HRG in 2019 and most recently served as a team leader in the municipal and water resources group. He has extensive expertise in environmental compliance with certifications in erosion and sediment control and stormwater quality. Melissa Komar is joining HRG after most recently serving as the executive director of the Johnstown Redevelopment Authority. She also has experience as a city manager, GIS specialist, land development coordinator, and environmental specialist. For more information, visit the website at [www.hrg-inc.com](http://www.hrg-inc.com).



**UPMC Magee-Womens and UPMC Hillman Cancer Center** in Central Pa. with the support of UPMC Pinnacle Foundation, hosted the Women's Cancer Survivorship Conference on March 29 at the Penn Harris Hotel

Convention Center. Dedicated to empowering women living with cancer, the comprehensive one-day event focused on wellness and was attended by more than 150 participants. Experts covered a variety of topics, including menopause management (both hormonal and non-hormonal), as well as strategies for optimizing weight and cardiovascular health. A dietitian conducted a live cooking demonstration, while physical therapists and exercise professionals led sessions to get everyone moving. For more information visit [UPMC.com/CentralPAHillman](http://UPMC.com/CentralPAHillman) or [UPMC.com/CentralPaWomen](http://UPMC.com/CentralPaWomen).

**Allison-Antrim Museum**, 365 South Ridge Avenue, Greencastle, PA, will host its monthly speaker meeting on Thursday, May 8 at 7 p.m. in the wheelchair-accessible German Bank Barn. James Fouchard will present a narrated slide program on the architecture of Cumberland Valley Railroad stations, highlighting the evolution of structures and styles used throughout the railroad's history—from its founding in 1831 through its 1865 merger with the Franklin Railroad Company. Admission is free, with donations appreciated

to support the museum's speaker series. For more information, call 717-597-9325, visit [www.greencastlemuseum.org](http://www.greencastlemuseum.org), or follow Greencastlemuseum on Facebook.

Attention college students! Are you interested in the world of client services and curious about the life of a public accountant? **SEK, CPAs & Advisors** invite you to attend ExploreSEK! On June 4 & 5, our two-day summer program held in Chambersburg, Pa. will allow college students who are considering a career in public accounting explore the field. This fun and engaging program allows you to: gain insights on a variety of topics related to the accounting profession, participate in fun team-building activities, give back to the community through a service project and more! Visit [SEK.com/Careers](http://SEK.com/Careers) to register.

Two Brook Lane outpatient offices are now offering psychological testing of young people through **Meritus Health**. Testing is available at the Brook Lane Cumberland Outpatient office on West Industrial Boulevard in Cumberland, Md., and the Brook Lane Thrive Outpatient office in North Village off Longmeadow Road near Maugans Avenue north of Hagerstown. Psychological testing uses standardized assessments to evaluate a person's behavior and provide a deeper, comprehensive understanding of their strengths and weaknesses. For more details, visit [MeritusHealth.com](http://MeritusHealth.com).

Looking for an exciting and educational summer experience for your teenager? **Shippensburg University's** Youth Discovery Camps are the perfect way to spark curiosity and hands-on learning! This summer, we're offering two dynamic camps: Construction Camp – Campers will get hands-on experience building projects, learning basic construction skills, and exploring careers in the trades. Robotics Camp – Future engineers and tech enthusiasts will dive into the world of robotics, coding, and problem-solving in an interactive and engaging environment. Give your child the opportunity to learn, create, and have fun while building skills for the future. Spaces are limited. Register at [workforce.ship.edu/youthdiscovery](http://workforce.ship.edu/youthdiscovery).



The 2nd Annual **Setas Mushrooms LLC** Grand Feast was an unforgettable celebration of all things fungi, flavor and fun! Thank you for including the CVBA in the celebration. The event featured live music, more than 20 farmers market vendors, tours, dinner for the first 1,000 people and a cash bar. We

enjoyed cutting the ribbon with them to mark the occasion and wish them a wonderful year! For more information about their mushroom products, visit [SetasMushrooms.com](http://SetasMushrooms.com).



Congrats **Strength Endures Fitness, LLC** on the Grand Opening of your brand new 24/7 gym! We were honored to join Melissa Miley in cutting the ribbon surrounded by friends,

community members and business leaders. The fitness center was recently remodeled and offers personal training, 24/7 memberships, challenges, small group training and Styku 3D Body Composition Analysis. The gym is located at 150 Franklin Farm Lane in Chambersburg. For more information, visit [www.StrengthEndures.com](http://www.StrengthEndures.com) or call 717-496-1553.

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Thursday, May 22, 2025

4:30pm - 7:00pm

***Franklin County Visitors Bureau***

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**REGISTER >>>** [ExploreFranklinCountyPA.com](http://ExploreFranklinCountyPA.com)  
[Uwfcpa.org](http://Uwfcpa.org)

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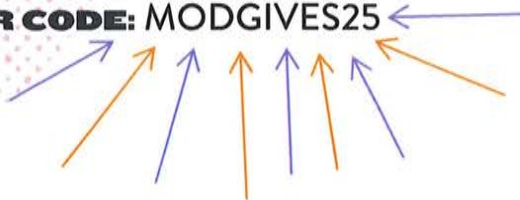
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# Small Business. Big Impact!

Become a Charter **365 Small Business Circle** Member by pledging your support before June 30, 2025.



*Small businesses play a critical role in our thriving community every day. That's why United Way of Franklin County is inviting small businesses to join our 365 Small Business Circle.*

For an unrestricted donation of \$365, or just \$1 a day, you and your business can become a member of the **365 Small Business Circle** and help improve quality of life across our community by supporting United Way of Franklin County and our work of connecting community. In return, we will help connect you to community and showcase your commitment.

**Giving back more?** We recognize that some businesses like to give in a big way! If your gift is over \$730 we will recognize your business as a Platinum Member of the 365 Business Circle.

**United Way invites you and your company to join the 365 Small Business Circle and connect with others to serve the region where we all live, work, and play!**

Pledge now to join for the 2025 Community Campaign, and you can make payment in 2026, allowing time to budget.

## **Benefits Include:**

- Access to the 365 Small Business Member Logo to use in your marketing and outreach.
- 365 Small Business Member 2025 sticker to identify your business as an active supporter.
- Invitation to United Way events and activities such as Campaign Kickoff, May of Caring, and Stuff the Bus.
- Recognition in our Annual Report, on our website, on social media and in upcoming e-blasts.
- **In addition, one participating Charter **Small Business Circle** Member will win a \$10,000 marketing package from VerStandig Broadcasting! Must pledge your Small Business Circle Support by June 30, 2025 to be entered.**

365 Small Business Circle Members are independently operated, not dominant in their field, and operating with less than 100 employees. The exact marketing plan will be constructed based on the needs of the winning business and utilized with services provided by VerStandig Media. This package cannot replace any existing campaigns placed with VerStandig Media and would be in addition to anything already scheduled for a current VerStandig Media client. Advertising must be used by 3/31/2026. See VerStandig Media for details. Winner will be drawn 07/15/2025 at offices of United Way of Franklin County, 182 S. Second Street, Chambersburg. Special Raffle Permit # 2016365. Small Games of Chance Lic.#2017712



# 365 SMALL BUSINESS CIRCLE

## 2025 CAMPAIGN



United Way invites you and your small business to join the 365 Small Business Circle and connect with others who are serving the region where we all live, work, and play!

## YOUR PLEDGE

### Company Information

Business Name (as you want it to appear in listings) \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Full Address \_\_\_\_\_

Email \_\_\_\_\_

### Pledge Information

Payment Type ☐ Check enclosed (*make payable to United Way of Franklin County*)

☐ Credit Card (pay online: visit [uwfcpa.org](http://uwfcpa.org) and click "donate" in the top right corner)

☐ Please send me an Invoice via MAIL or EMAIL (*circle one*)

☐ Annually ☐ Quarterly

☐ Please recognize my business by name in any publications.

☐ Our business will participate, but we prefer to remain anonymous.

Total Pledge \$ \_\_\_\_\_

**Please email your logo to [kfrazer@uwfcpa.org](mailto:kfrazer@uwfcpa.org) if we may promote and recognize your business as part of the 365 Small Business Circle.**

Questions? Contact our  
Community Engagement Officer:

**Kelly Frazer**

717-262-0015 ext. 202

[kfrazer@uwfcpa.org](mailto:kfrazer@uwfcpa.org)

**Return form to:** United Way of Franklin County  
182 S. 2nd St.  
Chambersburg, PA 17201

Fax:  
717-262-0018

Email:  
[kfrazer@uwfcpa.org](mailto:kfrazer@uwfcpa.org)

# GREATER CHAMBERSBURG CHAMBER OF COMMERCE STEVE CHRISTIAN PRESIDENT

717.264.7101 | 100 Lincoln Way E., Chambersburg, PA | [chamber@chambersburg.org](mailto:chamber@chambersburg.org) | [Chambersburg.org](http://Chambersburg.org)



## SUPPORT CHAMBERSFEST

ChambersFest is back for another exciting year, and we're gearing up for a full week of fun, family-friendly events happening throughout the Chambersburg area from July 12 to 19! Rooted in our town's rich history, this annual festival honors the spirit of resilience that helped rebuild Chambersburg after the devastating Confederate raid of July 30, 1864.

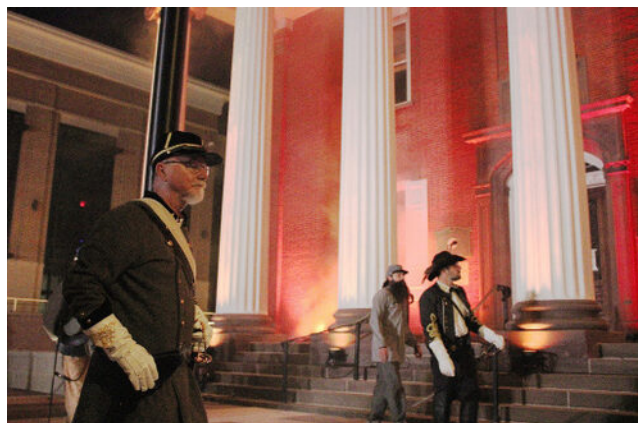
The Greater Chambersburg Chamber of Commerce proudly promotes ChambersFest across the region and invites local businesses to get involved. Sponsoring this signature event is not only a great way to gain visibility—it's also a meaningful way to invest in a celebration that strengthens our local economy and brings our community together. Want to learn more about sponsorship opportunities? Check out the insert in this newsletter or contact Lark Kennedy at 717-264-7101 ext. 206 or [lkennedy@chambersburg.org](mailto:lkennedy@chambersburg.org). Festival highlights include:

### Restaurant Week

Get ready to dig in—ChambersFest Restaurant Week is back for its 9th year, kicking off on July 12! This delicious tradition brings together more than 30 local restaurants to spotlight the incredible variety of cuisine our area has to offer. Throughout the week, diners can enjoy exclusive specials, creative dishes, and tasty deals at participating eateries. Plus, foodies have the chance to win prizes every day—just snap a pic of your meal and share it on the ChambersFest Restaurant Week Facebook page to enter. Learn more at [Chambersburg.org/ChambersFestRW](http://Chambersburg.org/ChambersFestRW) or reach out to Lark at [lkennedy@chambersburg.org](mailto:lkennedy@chambersburg.org).

### Tim & Susan Cook Memorial Race

Join fellow runners and walkers for a meaningful tradition—the 21st Annual Tim & Susan Cook Memorial 1-Mile Race/Walk—happening on Saturday, July 12 at 7 a.m. at Chambersburg Area Senior High School (CASHS). Registration is just \$15 for the race or \$20 if you'd like to receive an event t-shirt—just be sure to register by June 8 to guarantee your shirt! After that date the cost is \$25 with t-shirts available only while supplies last.



All proceeds support the Tim & Susan Cook Memorial Scholarship Fund, which provides scholarships each year to two graduating CASHS seniors. Register online at [CVBAlliance.org/Events](http://CVBAlliance.org/Events). Learn more by contacting Angela Schaeffer at [aschaeffer@chambersburg.org](mailto:aschaeffer@chambersburg.org).

### 16th Annual Scoop-a-Palooza Festival

Mark your calendars and bring your sweet tooth—Scoop-a-Palooza, presented by **ACNB Bank**, is celebrating its 16th year on Saturday, July 12 from 10 a.m. to 1:30 p.m. at the Chambersburg Area Senior High School cafeteria!

Hosted by the Greater Chambersburg Chamber Foundation, this fun-filled, family-friendly event invites guests to enjoy all-you-can-eat ice cream samples from a variety of local vendors. Attendees can also cast their votes in a friendly flavor competition, enjoy music, raffles, kids' activities, and plenty of ice cream. **NEW** - Hands-On "Scoop Scientists" Kids' Activity in the ACNB Bank Kitchen.

Save by purchasing tickets in advance! Order them online at [CVBAlliance.org/Events](http://CVBAlliance.org/Events). Interested in getting more involved? Whether you'd like to sponsor, serve up ice cream as a vendor, or volunteer, contact Ginny Harriger at [gharriger@chambersburg.org](mailto:gharriger@chambersburg.org).

### 1864: The Burning Reenactment

As darkness approaches, the town will transform to 1864 and the story of the town's ransoming, burning and rebirth will come to life with incredible light and atmospheric effects. A variety of activities will lead up to the reenactment of the Burning of Chambersburg Light Show on Saturday, July 19 at dusk. This event is coordinated by the **Franklin County Visitors Bureau**. For more details, call 717-552-2977 or visit [ExploreFranklinCountyPa.com](http://ExploreFranklinCountyPa.com).

### Old Market Day

Enjoy this free, family event in Downtown Chambersburg from 9 a.m. to 4 p.m. on July 19. Hundreds of artisans, craft vendors, food trucks and community organizations will line the streets of downtown. Coordinated by **Downtown Business Council of Chambersburg**, give them a call on Tuesdays or Thursdays from 9:30 a.m. to 4:30 p.m. for vendor information at 717-261-0072.



# GREENCASTLE-ANTRIM CHAMBER OF COMMERCE KYLIE BELLE THOMAS EXEC. DIRECTOR

717.597.4610 | 217 E. Baltimore St., Greencastle, PA | [info@greencastlechamber.org](mailto:info@greencastlechamber.org) | [GreencastlePaChamber.org](http://GreencastlePaChamber.org)



## CHEERS TO A GREAT FESTIVAL

April was an exciting month in town! We just wrapped up our Craft Beer, Wine & Spirits Festival presented by **M&T Bank**. Lots of fun, great music and delicious beverages were enjoyed by all who attended - despite some gloomy weather. We had 22 different breweries, wineries and distilleries represented at the festival and delicious snacks by Thirsty Jerky and John Allison Public House, and attendees headed across the street afterwards for 20 percent off their meals at **B Street 104**. Thank you to our additional sponsors: **Quad State Air Compressors, F&M Trust, Corning Credit Union, The Eagle Construction Company, VerStandig Media**, and support from **Waste Management**.

## CALLING ALL GOLFERS

The Greencastle-Antrim Chamber of Commerce will hold its 37th Annual Golf Tournament on Friday, June 6 at the **Greencastle Golf Club**. Presented by **WellSpan Health**, the event begins at 8 a.m. and breakfast is included plus a Bloody Mary bar. Play begins at 9 a.m. as a 4-player scramble with lunch served on-the-go throughout the day on the course.

Cost is \$100 per person. Team prizes will be awarded for two flights and individual prizes awarded for longest drive, closest to the pin and putting contests. Hole sponsorships are available and donations for raffle prizes are still being accepted.

The tournament provides opportunities to network, promote your company and have some fun playing on this beautiful course. Proceeds support the Greencastle-Antrim Chamber of Commerce's mission to help members thrive by promoting economic prosperity and community vitality. Gather your team together and register by May 15. Scan the QR code for details!



## GREENCASTLE MARKET DAYS

Hosted by **the shop** and **Consign & Collect Co.** and sponsored by **F&M Trust**, Greencastle Market Days is an opportunity for local artisans of unique items that are



homemade, handmade and homegrown to showcase their product. All vendor spots have been sold out! But join us at 136-144 E Baltimore Street in Greencastle to shop these fine items on Saturday, May 17 and Saturday, September 20 from 9 a.m. - 4 p.m. For more information, contact [greencastlemarket@gmail.com](mailto:greencastlemarket@gmail.com).

## SUMMERTIME IN DOWNTOWN GREENCASTLE

The 58th Annual Greencastle Sidewalk Days will take place on Friday & Saturday, July 11 and 12 in downtown Greencastle. The event runs from 10 a.m. to 8 p.m. on Friday and from 9 a.m. to 4 p.m. on Saturday. Local stores will be open for business in addition to local business vendors, craft and artisan vendors, merchant vendors, food trucks and community organizations. Live entertainment and children's activities are also planned throughout the two-day event. Contact the G-A Chamber office at [info@greencastlechamber.org](mailto:info@greencastlechamber.org) or review vendor registration information at [GreencastlePaChamber.org](http://GreencastlePaChamber.org).

With the event running for two full days and attracting guests from the tri-state area, vendors and sponsors get great exposure by participating in one of Greencastle's most well-loved community events. Sponsorships are available.

## GRUB & PUB FESTIVAL

The Greencastle-Antrim Chamber of Commerce is excited to bring back the Grub & Pub Festival for its second year on Saturday, September 13 from 11 a.m. to 4 p.m. in downtown Greencastle.

This community favorite features a lively mix of food trucks, live music, kids' activities, and a Pub Garden serving up local brews and beverages. It's the perfect way to enjoy the flavors, sounds and spirit of Greencastle in one fun-filled afternoon.

Food truck spaces and sponsorship opportunities are still available. Don't miss your chance to be part of this growing event! For more details or to get involved, contact Kylie Belle Thomas at [info@greencastlechamber.org](mailto:info@greencastlechamber.org).



# CHAMBERSFEST

## JULY 12-19

## FUN FAMILY EVENTS

CORPORATE  
SPONSORS:



Premier Sponsors:

Chambersburg Area Development Corp., Patriot Federal  
Credit Union, Penn National Insurance

# 39th Annual ChambersFest



## Fun for the Whole Family!

**Enjoy exciting events including:**

Restaurant Week • Cook Race • Scoop-a-Palooza  
Old Market Day • 1864: The Burning • Live Music  
And Many More!

**Event Schedule:**

**[Chambersburg.org/ChambersFest](http://Chambersburg.org/ChambersFest)**



# ChambersFest Sponsor Opportunities



**Date:** July 12-19, 2025    **Location:** Chambersburg Area  
**Projected Reach:** Thousands!

**Contact:** Lark Kennedy, 717-264-7101 ext. 206, lkennedy@chambersburg.org

**About the event:** Thousands of people enjoy ChambersFest every year. This community celebration is a weeklong festival in July that salutes the spirit of Chambersburg's townspeople. Sponsors enable the Greater Chambersburg Chamber of Commerce to offer and promote events for the community while boosting the area economy. More than that, sponsors greatly benefit through sponsorships in a number of ways:

***Sponsor benefits include:***

- **Build brand recognition** for your company.
- **Show community support** with your investment in the area.
- **Attract potential clients** through your involvement.

**ChambersFest Corporate Sponsor - \$1,000**

- Logo featured on Greater Chambersburg Chamber of Commerce promotions for ChambersFest (including the Chamber's website, newsletter, e-blasts, flyers and more).
- Logo positioned on the ChambersFest banner, which is displayed throughout July.
- Logo featured on billboards for ChambersFest
- Logo featured on ChambersFest Restaurant Week printed materials seen by more than 10,000 people at 30+ local restaurants
- Logo featured on additional ChambersFest Restaurant Week promotions as space allows
- Company name featured in ChambersFest advertisements in newspapers and publications
- Company name featured on Facebook event page reaching more than 5,000 people
- Mentions of sponsorship on VerStandig Broadcasting's four radio stations.
- Two 800x200 pixel ads in the Chamber e-newsletter, to be used in 2025 - \$90 value.

**ChambersFest Premier Sponsor - \$500**

- Company name listed in promotional materials (including website, newsletter, flyers, advertisements and more).
- Company name featured in ChambersFest articles.
- Company name featured on Facebook event page reaching more than 5,000 people.
- Two 800x200 pixel ads in the Chamber e-newsletter, to be used in 2025 - \$90 value.

**ChambersFest Benefactor Sponsor - \$300**

- Company name listed in most promotional materials (including website at Chambersburg.org/ChambersFest, newsletter, etc.).
- One 800x200 pixel ad in the Chamber e-newsletter, to be used in 2025 - \$45 value.

**ChambersFest Contributor Sponsor - \$100**

- Company name listed in most promotional materials (including website, newsletter and more).

**Yes, I would like to sponsor ChamberFest 2025!**

Company Name (as you want it to appear in listings) \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Sponsorship Amount \_\_\_\_\_

I understand that the submission of this form confirms commitment from the company above for this sponsorship.

Signature \_\_\_\_\_ Return form to Lark Kennedy: Mail to Greater Chambersburg Chamber of Commerce, 100 Lincoln Way E., Ste A, Chambersburg, PA 17201; email to [lkennedy@chambersburg.org](mailto:lkennedy@chambersburg.org) or fax 717-267-0399. *Event venue, format and other details are subject to change at the discretion of the organizer.*



# Tim & Susan COOK Memorial RACE

2025



*In memory of Tim & Susan Cook*

21st Annual Tim & Susan Cook Memorial 1-Mile Race/Walk  
**Saturday, July 12 - 2025**

## Race Schedule:

7AM Registration -Trojan Stadium Front Gate Area  
511 S 6th St, Chambersburg, PA (across from YMCA)  
8AM Women's and Girl's Race/Walk  
8:30AM Men's and Boy's Race/Walk  
9:30AM Results Ceremony

**RACE START - CAMS South - McKinley Street**

**RACE END - CASHS @ Trojan Stadium**

**Early Bird Registration by June 8th:**  
Race only: \$15 or Race w/T-shirt \$20

**Registration after June 8th & RACE**  
**DAY REGISTRATION**

Cost—\$25\*

[www.chambersburg.org/events](http://www.chambersburg.org/events)

\*SHIRTS WILL BE GIVEN IF AVAILABLE—NO GUARANTEE



## Why We Run/Walk

Tim E. Cook and Susan M. Cook were both 49 when they died on December 13, 2002 as a result of a car accident. Both were 1971 graduates of Chambersburg Area School District (CASD). Tim was a mathematics teacher at the CASHS for 28 years and was the coach of the girls' cross country and track teams. Susan was an administrative assistant at Shippensburg University. Money raised from this race is contributed to the Tim and Susan Cook Memorial Scholarship Fund at CASD.

Participants may register and pay online ([www.chambersburg.org/events](http://www.chambersburg.org/events)) or complete the form below.  
(In the unlikely event the race has to be canceled due to severe weather or other reasons out of our control—registration fees will be treated as donations for the Cook Scholarship—no refunds given. Arrangements will be made to get early bird registrants their t-shirts.)

## Registration Form:

Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone \_\_\_\_\_ Age on race day \_\_\_\_\_  
Email \_\_\_\_\_

## Race Entered (circle one):

Female Run/Walk      Male Run/Walk

## T-shirt size (circle one):

Youth M or L    Adult Small    Adult M  
Adult L        Adult XL        None

Questions—call 717-264-7101 Ext. 208

## Payment Information:

Amount enclosed: \_\_\_\_\_ OR  
Please make check payable to Greater Chambersburg Chamber of Commerce  
Charge this amount \_\_\_\_\_ to (circle one):

AMEX    Discover    MasterCard    Visa

Credit Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_

Please complete and return this form to the Chamber office:  
100 Lincoln Way East, Suite A, Chambersburg, PA 17201

**Waiver:** Upon acceptance of my entry, I the undersigned, assume all risks associated with running in this event & do hereby release & discharge the Chambersburg Road Runners Club, Chambersburg Area School District, Borough of Chambersburg, the Greater Chambersburg Chamber of Commerce & all other race representatives from any and all claims for damage, demands & causes of action arising from or as a result of my participation in this race.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_





## Sponsorship Opportunities

**Date:** Saturday, July 12, 2025    **Location:** Chambersburg Area Senior High School    **Projected Attendance:** 130+

**Contact:** Angela Schaeffer, 717-264-7101 ext. 208, [aschaeffer@chambersburg.org](mailto:aschaeffer@chambersburg.org)

**About the event:** The Tim & Susan Cook Memorial Race is a 1 mile run/walk in honor of the Cooks to raise money for two scholarships awarded to Chambersburg Area School District students. Proceeds are donated to the CASD Foundation. The Cook Race is part of the larger ChambersFest celebration occurring for a week in July.

**T-Shirt Sponsor - \$700 - FastInk right of first refusal-** Sponsor will receive these benefits:

- Company logo featured on back of the race T-shirt
- Opportunity to set up a table after the race while results are being tallied (approximately 45 min. to 1 hr.)
- Logo featured on event webpage
- Logo featured on event promotional materials as space allows (company name listed when logo is not included)
- Company name listed on sign at the registration table
- Mention during the results ceremony as the T-Shirt Sponsor
- Logo featured in newsletter recap article

**Race Premier Sponsor - \$500**

- Company logo featured on the event webpage
- Company logo listed on back of race T-shirt
- Company name listed on event promotional materials
- Opportunity to set up a table after the race while results are being tallied (approximately 45 min. to 1 hr.)
- Company name listed on sign at the registration table
- Mention during the results ceremony as a Premier Sponsor
- Company name listed in newsletter recap article

**Race Benefactor Sponsor - \$100:**

- Company name listed on the event webpage
- Company name listed on back of T-shirt
- Company name listed on sign at the registration table
- Company name listed in newsletter recap article

### Yes, I would like to sponsor the 21st Annual Tim & Susan Cook Memorial Race

Company Name (as you want it to appear in listings) \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Sponsorship Amount \_\_\_\_\_

I understand that the submission of this form confirms commitment from the company above for this sponsorship.

Signature \_\_\_\_\_

Mail to Greater Chambersburg Chamber of Commerce, Attn: Cook Race, 100 Lincoln Way East, Suite A, Chambersburg, PA 17201; or email to [aschaeffer@chambersburg.org](mailto:aschaeffer@chambersburg.org).

# GREATER CHAMBERSBURG VIRGINIA HARRIGER CHAMBER FOUNDATION EXEC. DIRECTOR

717-264-7101 ext. 205 | gharriger@chambersburg.org | Chambersburg.org/ChamberFoundation



## YOUTH LEADERSHIP CLASS GRADUATES

On Monday, April 14, twenty-six high school sophomores celebrated the culmination of their yearlong leadership development journey at a special graduation ceremony held at Wilson College. The event marked the successful completion of the students' participation in the Leadership Franklin County Youth (LFCY) program, a transformative initiative designed to empower area students to become leaders in their communities.

Throughout the year, the students worked collaboratively in school teams to create and implement BeKind projects, an initiative of the **Healthy Communities Partnership of Greater Franklin County**. These impactful projects ranged from organizing kindness activities with elementary school children to crafting and delivering heartfelt cards and hygiene supplies to residents in retirement communities. Other initiatives included working with organizations in the county helping families in need, volunteering at the area offices of aging and lending a helping hand at an animal shelter.

The graduation ceremony showcased the students' dedication and hard work, with heartfelt presentations highlighting the positive outcomes of their projects and reflecting on the growth they experienced throughout the program. The LFCY program not only enhanced their leadership skills but also helped them understand the profound impact of service on both their own development and the well-being of their communities. The 2025 graduates are:

- **Chambersburg Area Senior High School:** Lillybeth Alcantaras, Clark Diehl, Emily DiGregorio, Margaret Kaufman
- **Chambersburg Area Career Magnet School:** Ian McEndree
- **Fannett-Metal High School:** Miranda Defenderfer, Leah Hall, Adriana Harry
- **Greencastle-Antrim High School:** Elliana Bigler, Addie Boyer, Bryce Davidson, Lorelei Everly, Alissa Hull, Carter Kobel
- **James Buchanan High School:** Logan Swailes
- **Shalom Christian Academy:** Julianna Myers, Amy Ocker
- **Shippensburg Area Senior High School:** Rebecca Bistline, Andrew Kirkpatrick, Abe Luffy, Casie Yohe
- **Waynesboro Senior High School:** Kiley Bui, Alex Cabrera, Landon Crable, Savannah Hammond, Nevaeh Tresler

Congratulations to the graduates! Their commitment to kindness and service exemplifies the spirit of leadership that will continue to inspire others for years to come.

LFCY Sponsor:



## FRANKLIN COUNTY CAREER AND TECHNOLOGY CENTER HOSTS LFCC

The **Franklin County Career and Technology Center (FCCTC)** proudly hosted the LFC Community Education in Franklin County session in April, bringing together a diverse group of educational leaders. Featured panelists included representatives from the **Chambersburg Area School District, Greencastle Antrim School District, Shalom Christian Academy, Montessori Academy of Chambersburg, First Start Partnerships**, and private cyber schools. The discussion provided valuable insights into the current state of education in the region.

In addition to the panel, students had the opportunity to tour the FCCTC facilities, learn about their workforce development focus and programs. The day concluded with a visit to the Chambersburg Area School District (CASD) Engagement Center, located in downtown Chambersburg. This center fosters collaborations with **Keystone Health** and **Homeless Matters**, providing better access to essential support services to the local families in the district.

Looking ahead, LFCC will conclude its nine-month leadership program with a graduation ceremony on Wednesday, May 7, at 4 p.m. The event will be held at the **F&M Trust** Community Room, located at their corporate office. During the ceremony, the 2024 LFC Alumni of the Year will be honored. Friends, family and LFCC supporters are invited to attend and can register through the CVBA event calendar.

LFC Community  
Sponsor:



## SEEKING PROJECT PROPOSALS

The Leadership Franklin County (LFC) Class of 2026 is now accepting project proposals from government organizations, educational institutions and nonprofit groups with community-focused projects that align with LFC's mission of developing servant leaders. Organizations interested in submitting a proposal must attend a mandatory virtual information session on May 27 (register at [CVBAAlliance.org/Events](https://CVBAAlliance.org/Events)). Zoom information will be sent with the registration confirmation.

The deadline to submit proposals is June 20, 2025. Organizations should carefully read the Request for Proposal (RFP) packet before attending the virtual information session as the packet has been updated and revised from previous years to better support the students and foster project success. Complete details and the RFP packet can be found [Chambersburg.org/Leadership](https://Chambersburg.org/Leadership).



# DOWNTOWN SAM THRUSH CHAMBERSBURG INC. PRESIDENT

717-264-7101 ext. 204 | sthrush@chambersburg.org | DowntownCburg.com



## FOUNTAIN FEST CELEBRATION

Fountain Fest 2025 was a resounding success, bringing over 10,000 people to downtown Chambersburg from April 25 through April 27. The community gathered to celebrate the Fountain, a cherished landmark, and enjoy a weekend filled with food, entertainment and camaraderie.

The event would not have been possible without the support of our generous sponsors. **Shoemaker's Insurance & Financial Service**, our Presenting Sponsor, had a fantastic time engaging with the community. Special thanks also go to our Gold Sponsor, **Patriot Federal Credit Union**; Entertainment Sponsors, **Volvo Construction Equipment** and Chamberlin Wingert Sanitary Services; Beer Garden Sponsor, Rick Ribeiro REMAX Elite Services; Radio Sponsor, **News Talk 103.7FM**; and Video Sponsor, **abc27/Good Day PA**. Their contributions helped make Fountain Fest a memorable experience for all.

Throughout the weekend, thousands of attendees enjoyed more than 30 food vendors and 30 retail vendors, as well as downtown shopping and dining. Amusement rides provided by **Snyder's Attractions** brought excitement to families, while activities around the square kept visitors engaged. A highlight of the weekend was the moment the Fountain was officially turned on. Fountain Fest was a true testament to the spirit of downtown Chambersburg, where businesses, residents and visitors came together to celebrate a shared love for our town.

## MAIN STREET MATTERS

Downtown Chambersburg Inc. (DCI) is actively working toward receiving the Main Street Matters Designation, a vital step in enhancing economic vitality, community engagement, and the long-term sustainability of our historic downtown. A critical component of the Main Street Matters Designation is the development of a five-year action plan—a roadmap for success that aligns with the community's needs and vision. On April 15, DCI hosted three public input meetings to hear directly from residents, business owners and stakeholders.

Community members shared their thoughts on how to enhance the district, strengthen businesses and create a dynamic downtown experience. The feedback gathered was reviewed with DCI's Main Street Matters Committee and is being used to shape the strategic direction of the five-year action plan.

DCI will continue refining the action plan, working alongside partners, businesses and stakeholders to implement transformative projects. Thank you to everyone who participated in the public input process—your voice is helping shape the future of our downtown! Stay tuned for updates as we move closer to achieving the Main Street Matters Designation and implementing exciting changes in the years ahead.

## GOLDEN GLOW GALA SUCCESS

The Golden Glow Gala, a brand-new event, brought a festive St. Patrick's Day-themed evening to **GearHouse Brewing Company** on March 16! Attendees enjoyed a lively night filled with delicious food, drinks, entertainment and a silent auction featuring experience-based packages from downtowns across the region.

The night also featured the Pot of Gold Fundraiser in partnership with **Ludwig's Jewelers**, adding an extra touch of excitement. With over 80 attendees, the first-ever Golden Glow Gala was a success in supporting downtown revitalization efforts. A huge thank you to Downtown Chambersburg Inc. Board of Directors Chair Jenna Kaczmarek, Vice Chair Alice Elia, Secretary Emily Schuit, Board Member Erin Miskell, and GearHouse Brewing Company for their leadership and planning of this fantastic event. We also extend our gratitude to all donors and sponsors.



## SHATZER'S FRUIT MARKET

*Enjoy seasonal fruits, jams, gifts & more!*

### RE-OPENING MID-JUNE

2197 Lincoln Way West, Chambersburg  
717-263-2195



# Sweet Walk to Remember

We hope to raise awareness, funds, and resources to support our ministry on

## Saturday, October 4, 2025

Virtual Event begins at 5pm - [youtube.com/sweetgraceministries](https://www.youtube.com/sweetgraceministries)

In-person -

Norlo Park, 3050 Lincoln Way East, Fayetteville, PA 17222

### Schedule of Events:

2:30 - 5:30 pm

Announcements, sponsor information and family stories at Norlo Park

5:30 pm

Speaker & reading of names followed by one mile walk

Pre-registration is required to receive walk items to have on the day of the walk.

Those participating at Norlo Park will receive items on walk day.

### Register or Donate:

[www.sweetgraceministries.com/the-walk](https://www.sweetgraceministries.com/the-walk)

Sweet Grace Ministries

77 Horst Avenue, Chambersburg, PA 17021

717-414-7772 | [sweetgraceministries@gmail.com](mailto:sweetgraceministries@gmail.com)



### Sweet Walk to Remember Sponsorship Form

Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Event T-shirt (\$1500+/\$1000 level sponsor, ONE FREE)  
\_\_\_\_\_ (Please indicate size)

Purchase a T-shirt for \$15 \_\_\_\_\_

If shipping is required, please add a \$5 shipping fee

Number desired \_\_\_\_\_

Size(s) \_\_\_\_\_

Description of Gift/Service: \_\_\_\_\_

Value of Donation/Service: \_\_\_\_\_



*We invite you to participate in any of the following ways:*

☐ **\$1500+ Level (Diamond)**

- **Name & logo on over 1000 giveaway bags**
- **Name & logo on event T-shirt**
- **Name & logo on event banner at walk**
- Business sponsorship exposure at events throughout the year
- Name & logo on markers during walk
- Free advertising in event goodie bags (due August 25<sup>th</sup>)
- Your name/logo will appear on Donor List/Poster at event
- Facebook, Instagram, and YouTube sponsorship exposure

☐ **1000+ Level (Gold)**

- **Name & logo on event T-shirt**
- **Name & logo on event banner at walk**
- Business sponsorship exposure at events throughout the year
- Name & logo on markers during walk
- Free advertising in event goodie bags (due August 25<sup>th</sup>)
- Your name/logo will appear on Donor List/Poster at event
- Facebook and Instagram sponsorship exposure

☐ **\$500+ Level (Silver)**

- **Name on event T-shirt**
- Your name will appear on Donor List/Poster at event
- Free advertising in event goodie bags (due August 25<sup>th</sup>)
- Facebook and Instagram sponsorship exposure

☐ **Monetary donation/service/item (Bronze)**

- Your name/business will appear on Donor List/Poster at event
- Free advertising in event goodie bags (due August 25<sup>th</sup>)
- If item or service is \$1000+ you will receive the benefits above.
- Facebook and Instagram sponsorship exposure

If applicable please provide company logo in a JPEG format and e-mail it to [sweetgraceministries@gmail.com](mailto:sweetgraceministries@gmail.com) by August 25, 2025 with payment.

\*Please make all checks payable to: Sweet Grace Ministries

Sweet Grace Ministries is a non-profit organization recognized as tax-exempt under Internal Revenue Code section 501(c)(3). Our tax ID number is 27-0508436. Please contact your tax advisor as to the deductibility of your generous donation and/or sponsorship.



Do you want to save time?  
Scan here to fill out the 2025  
Sponsorship Form online!





## 2025 Franklin County Education Summit – Wednesday, August 13

**LOCATION :** Wilson College, Laird Hall    **ATTENDANCE ANTICIPATED:** 200

**About the event:** The Cumberland Valley Business Alliance and Chamber Foundation cohosts this annual breakfast featuring dialogue between county education leaders updating the business community on a variety of topics from workforce development and job readiness to unique initiatives taking place in our private and public schools that enhance the student experience and promote opportunities for our youth.

**Contact:** Ginny Harriger, Chamber Foundation Executive Director, 717-264-7101 ext. 205, [gharriger@chambersburg.org](mailto:gharriger@chambersburg.org)

**Grand Sponsor - \$1,500 –one available (GDC first right of renewal)** - Sponsor will receive the following benefits:

- Preferred seating for a table of 8
- Opportunity for a representative to speak at breakfast about your business for a few minutes
- Logo featured on all event promotional materials and full-page ad on back of program
- Logo featured in the program & a full page ad on the back of the program
- Opportunity to set up a promotional table and place marketing materials at each table
- Mention during the welcome as the Grand Sponsor and mentioned in all media releases

### **Premier Sponsors - \$750**

- Preferred seating for a table of 8
- Logo on event webpage and promo materials as space allows (company name listed when logo is not included)
- Opportunity to place up to two promotional materials at each guest place setting
- Logo featured on a PowerPoint slide at the event, in the program and newsletter article
- Mention during the welcome as a Premier Sponsor

### **Table Sponsor - \$500**

- Preferred seating for a table of 8
- Company name listed on the event webpage and in promo materials as space allows
- Company name featured in the program
- Logo featured on a PowerPoint slide at the event
- Mention during the welcome as a table sponsor
- Company name listed in the newsletter recap article

### **Coffee Sponsor - \$300 – one available**

- Preferred seating for two
- Logo featured on signage at the coffee bar
- Logo featured on PowerPoint slide, in the program and event promotions as space allows
- Company name listed in the newsletter article

### **Patron Sponsor - \$100**

- Preferred seating for 2
- Company name listed on the event webpage
- Company name listed in the program
- Company name listed on a PowerPoint slide
- Company name listed in newsletter recap article

### **Yes, I would like to sponsor the 2025 Franklin County Education Summit**

Company Name (as you want it to appear in listings) \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Sponsorship Amount \_\_\_\_\_

I understand that the submission of this form confirms commitment from the company above for this sponsorship.

Signature \_\_\_\_\_

Checks payable to CVBA. Mail form to: Cumberland Valley Business Alliance, Attn: FC Education Summit, 100 Lincoln Way East, Suite A, Chambersburg, PA 17201; or email to [gharriger@chambersburg.org](mailto:gharriger@chambersburg.org) to invoice





# Scoop-a-Palooza July 12, 2025

[ScoopaPalooza.org](http://ScoopaPalooza.org)

Supporting the Educational Programming of the Greater Chambersburg Chamber Foundation



Scoop-a-Palooza, presented by ACNB Bank, is Saturday, July 12, 2025 > 10:00am-1:30pm, at the Chambersburg Area High School (CASHS) cafeteria. Scoop is hosted by the Greater Chambersburg Chamber Foundation, a 501(c)3 organization, whose mission is to support the greater Franklin County region by promoting leadership, citizenship, and workforce development educational programming. Scoop is a **ticketed event** where area participants sample ice cream from regional ice cream vendors who provide samples for the anticipated **1,000+ attendees**.

## **Presenting Scoop Sponsor (Exclusive) - \$1,250**

Logo prominently featured on Scoop/Foundation websites/social media & other marketing materials  
Company name mentioned in all media releases and event social media posts/videos  
Company table at front of event with GCCF table & event tickets.

**SOLD - ACNB BANK**

## **Triple Scoop Sponsorship ( Non-Exclusive) - \$800**

Logo featured on Scoop website, Company name on Foundation website  
Company name on social media event page and mentioned during Scoop activities  
Company name on newsletter articles pre- and post-event and marketing materials  
Company table at event in prominent location & 10 event tickets

## **Double Scoop Sponsorship ( Non-Exclusive) - \$500**

Company name on Scoop website, Foundation website and social media event page  
Company name on newsletter articles pre- and post-event and marketing materials  
Company table at event & 5 event tickets

## **Single Scoop Sponsorship (Non-Exclusive) - \$300**

Company name on the Scoop website, Foundation website, social media event page  
Company name on a post-event newsletter article, 2 event tickets

## **Baby Scoop Sponsorship (Non-Exclusive) - \$100**

Company name on the Scoop website, Foundation website, social media event page

## **Yes, we would like to sponsor 2025 Scoop**

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Sponsorship Amount To Be Invoiced: \_\_\_\_\_

I understand that the submission of this form confirms commitment from the company above for this sponsorship.

Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Mail to: Scoop/GCCF, Attn: Ginny Harriger, 100 Lincoln Way East, Suite A, Chambersburg, PA 17201; For more information r email Ginny Harriger at [gharriger@chambersburg.org](mailto:gharriger@chambersburg.org) or call 717.264.7101 ext. 205. The event venue, format and other details are subject to change at the discretion of the organizer.





**Cumberland Valley Business Alliance**  
100 Lincoln Way East, Suite A  
Chambersburg, PA 17201  
717-264-7101  
CVBAlliance.org

PRSRD STD  
U.S. POSTAGE  
**PAID**  
Permit #7  
Chambersburg, PA

# UPCOMING EVENTS



## MAY

**01**

### CVBA & ELM SHOES RIBBON CUTTING

10 - 11 A.M., 6 EAST BALTIMORE ST., GREENCASTLE, RIBBON CUT AT 10:15 A.M.

**01**

### RIBBON CUTTING: PROVIDENCE PLACE SENIOR LIVING 25TH ANNIVERSARY

1:30 - 2:30 P.M., 2085 WAYNE RD., CHAMBERSBURG, RIBBON CUT AT 2 P.M.

**01**

### 15TH ANNUAL CINCO DE MAYO MIXER

4:30 - 6:30 P.M. AT VOLVO CONSTRUCTION EQUIPMENT, 200 ROWE RD., SHIPPENSBURG

**02**

### CVBA & MCK ARCHITECTURE GROUNDBREAKING CEREMONY

1 - 3 P.M., 285 EAST QUEEN ST., CHAMBERSBURG

**03**

### GREENCASTLE SPRING CLEAN UP DAY 2025

9 A.M. - 12 P.M., 32 CENTER SQUARE, GREENCASTLE, OPEN TO THE PUBLIC

**06**

### CVBA WOMEN'S CONFERENCE: MAKING CENTS OF YOUR FINANCES

8 A.M. - 12 P.M., BLUE HERON EVENTS, 407 SOUTH WASHINGTON STREET, GREENCASTLE

**07**

### 2025 LEADERSHIP FRANKLIN COUNTY COMMUNITY GRADUATION

4 - 6 P.M. AT F&M TRUST COMMUNITY ROOM, 1500 NITTERHOUSE DR., CHAMBERSBURG

**13**

### BOYS & GIRLS CLUB OF CHAMBERSBURG/SHIPPENSBURG RIBBON CUTTING

11:30 A.M. - 1 P.M., 440 WEST WASHINGTON ST., CHAMBERSBURG, RIBBON CUT AT 11:30 A.M., LUNCH FOLLOWING

**14**

### LUNCH & LEARN: HAMMER & STAIN

11:30 A.M. - 1 P.M., CBURG CHAMBER, 100 LINCOLN WAY E., CBURG, HOSTED BY THINKEZ IT

**17**

### CVBA RIBBON CUTTING: BRUSTER'S REAL ICE CREAM

10 - 11 A.M., 500 GATEWAY AVE., CHAMBERSBURG, RIBBON CUT AT 10:15 A.M.

**21**

### CVBA MIXER: PATRIOT FEDERAL CREDIT UNION

4 - 6 P.M., 800 WAYNE AVE., CHAMBERSBURG WITH DOOR PRIZES, NETWORKING & REFRESHMENTS

**27**

### LEADERSHIP VIRTUAL PROJECT PROPOSAL INTRO MEETING

12:30 - 1:30 P.M., HOSTED VIA ZOOM

**29**

### CVBA ECONOMIC DEVELOPMENT BREAKFAST

7 - 9 A.M., CHAMBERSBURG COUNTRY CLUB, 3646 SCOTLAND RD., CHAMBERSBURG

## JUNE

**05**

### CVBA & WHOLE & HOLY INTEGRATIVE WELLNESS RIBBON CUTTING

4 - 6 P.M., 166 SOUTH MAIN ST., CHAMBERSBURG, RIBBON CUT AT 4:30 P.M.

**06**

### GREENCASTLE-ANTRIM CHAMBER GOLF TOURNAMENT

9 A.M. - 3 P.M., GREENCASTLE GOLF CLUB, 2000 CASTLEGREEN DR., GREENCASTLE

**11**

### LUNCH & LEARN: MODERN FULL FUNNEL MARKETING

11:30 A.M. - 1 P.M., CBURG CHAMBER, 100 LINCOLN WAY E., CBURG, HOSTED BY KEGERREIS OUTDOOR

**11**

### CVBA JUNE MIXER CO-HOSTED BY HOUCK & WILSON COLLEGE

4 - 6 P.M., WILSON COLLEGE, 1015 PHILADELPHIA AVE., CHAMBERSBURG

**18**

### CVBA & TACC JOINT MIXER: COMMUNITY STATE BANK

4 - 6 P.M., 454 LOUDON RD., MERCERSBURG WITH FOOD, BEER, WINE & DOOR PRIZES

**25**

### CVBA & STRICKLER AGENCY INC. 100TH ANNIVERSARY RIBBON CUTTING

11 A.M. - 1 P.M., 1200 EAST MCKINLEY ST., CHAMBERSBURG, RIBBON CUT AT 11:30 A.M.

*The Insider is a publication of the Cumberland Valley Business Alliance (CVBA), a joint partnership between the Greater Chambersburg Chamber of Commerce and the Greencastle-Antrim Chamber of Commerce. Ideas, opinions and statements expressed in articles by contributors are not necessarily those of CVBA. Neither the publisher nor any individual associated with any branch of production, nor the advertisers, will be held liable for typographical misprints contained herein. Content submitted by members of CVBA may contain advertisements and/or links to third party sites. CVBA does not endorse nor advocate for the advertised product, event, service or company, nor any of the claims made by the content and takes no responsibility for promises made or the quality/reliability of the products/services offered.*